

**ENTRY METHOD: FIRST RECEIVED**

**ENTRIES WILL OPEN ON Aug 1st, 2019, 8 am MS.** All entries received before this date will be returned. Overnight or certified mail must be sent with the "No Signature Required" waiver signed.

**ENTRIES CLOSE ON Sept 25th, 2019, 8 pm MST** after which time entries cannot be accepted, cancelled, altered, or substituted except as provided for in Chapter 11, Section 6 of the Rules Applying to Dog Shows. Withdrawn entries are subject to a refund as allowed in Chapter 1, Section 9 and/or Chapter 1, Section 16 of the Regulations for Agility Trials. Envelopes/transactions containing entries for more than the ten (10) dog maximum and/or entries received prior to the opening date shall be treated as an invalid entry and shall be returned to the sender.

**PREMIUM LIST**

**Updated 007/20/2019 v2**

**AKC All-Breed AGILITY TRIALS**

This Event is Accepting Entries for Dogs

Listed in the AKC Canine Partners Program <sup>SM</sup>  
AMTC Concurrent National Specialty Agility Trial (Thursday 10/10/19)

**Lizard Butte Kennel Club**

Licensed by the American Kennel Club

**Idaho Capital City Kennel Club**

Member of the American Kennel Club

**American Manchester Terrier Club**

AKC Member National Breed Club



**Lizard Butte  
Kennel Club**



**OCT 10, 2019 Event #2019058624 AMTC**  
**Open to only Manchester Terriers**

**Oct 10, 2019 Event # 2019015611 LBKC**

**Excluded breeds Manchester Terriers**

**Oct 11, 2019 Event # 2019015612 LBKC**

**Oct 12, 2019 Event # 2019015119 ICCKC**

**Oct 13, 2019 Event # 2019015120 ICCKC**

**Expo Idaho**

**5640 Glenwood, Boise Id, 83714**

**ENTRY LIMITS**

**250 runs all breed, 100 runs American Manchester Terriers, 350 Total Thursday**  
**350 runs total Friday, Saturday, Sunday**

Outdoors, under cover: Surface: dirt, Size of Ring 90X110

**Trial Hours:** 6:00 am to ½ hour after the last run for each day  
First dog on the line 8 am

Judge: LISA SELTHOFER

**MAIL ENTRIES WITH FEE's TO**

**MARILYN EDWADS**

**1311 W CHATEAU AVE**

**MERIDIAN, ID 83646**

**EMAIL: idpoodles@hotmail.com**

**4-day combined agility trials**



**AMERICAN  
KENNEL CLUB**

**CERTIFICATION**

Permission is granted by the American Kennel Club for the holding of this event under American Kennel Club rules and regulations.

James P. Crowley, Secretary  
**NOTICE TO EXHIBITORS**

THE AMERICAN KENNEL CLUB RULES AND REGULATIONS WILL GOVERN THESE TRIALS. EXHIBITORS MUST MAKE THEMSELVES FAMILIAR WITH THE AGREEMENT OF THE AMERICAN KENNEL CLUB. REFERRED TO ON THE REVERSE SIDE OF THE ENTRY BLANK THAT ACCOMPANY THIS TRIAL'S PREMIUM

*Both LBKC and ICCKC are very excited to be able to offer you 4 days of Agility at the TVDS Cluster. This has been truly a combined effort. Please mail your entry to Marilyn and make your check payable to LBKC no matter what day(s) you enter. We are happy to welcome the American Manchester Terriers Club members who are holding their Concurrent National Specialty Agility Trial on Thursday. All the German Wirehair Pointers, Wirehaired Pointing Griffions, Finnish Spitz, Norwegian Lundehunds and Anatolian Shepherd Dog who are here to attend their national and regional specialty's*

**OFFICERS OF THE IDAHO CAPITAL CITY KENNEL CLUB**

President..... Kimbra Wood  
 Vice President.....Robyn Foust  
 Secretary..... 10475 W Barsdale Dr. Boise ID , 83704.....Amy Rosebrock  
 Treasurer.....Sarah Nott

**OFFICERS OF THE LIZARD BUTTE KENNEL CLUB**

President..... Debbie Gschwender  
 Vice President.....Ket Ayling  
 Secretary..... 2115 E Kara Caldwell, ID 83605..... Cassie McCrea  
 Treasurer..... Marilyn Edwards

**OFFICERS OF THE AMERICAN MANCHESTER TERRIER CLUB**

President.....Susan Thrasher  
 Secretary..... 208 S Elm St, Gilman, IA 50106.....Kathy Jo Nissen  
 Treasurer.....Dianna Texter

TRIAL CHAIRPERSON	TRIAL CHAIRPERSON	TRIAL CHAIRPERSON	TRIAL SECRETARY	TRIAL SECRETARY
Lianna Flesch 62 S. Peppermint Nampa, ID 83687 (208) 463-9000 <a href="mailto:sumrvndecs5@gmail.com">sumrvndecs5@gmail.com</a> FOR ICCKC	Christina Caridis <a href="mailto:levendimanchesters@gmail.com">levendimanchesters@gmail.com</a> FOR AMTC	Stephanie Sibal 13633 W Annabrook Dr, Boise ID, 83713 <a href="mailto:4reddogs4me@gmail.com">4reddogs4me@gmail.com</a> FOR LBKC	Marilyn Edwards 1311 W Chateau Meridian, ID 83646 (208) 571-3809 <a href="mailto:ldpoodles@hotmail.com">ldpoodles@hotmail.com</a> FOR LBKC & AMTC	Dino Candelaria 6405 Tahoe Drive Boise, ID 83709 (208) 672-1638 <a href="mailto:blackcoral@cableone.net">blackcoral@cableone.net</a> FOR ICCKC

**Please mail entry to Marilyn Edwards for all 4 days.**

**EVENT COMMITTEE FOR COMBINED TRIAL**

ICCKC: Dale Mahoney, Lianna Flesch, Dino Candelaria, Kayla Flesch, Mary Hunter, Jan Skurzynski, Karen Tilbury, Kimbra Wood, Nancy Stone  
 LBKC: Marilyn Edwards, Dani Flesch, Stephanie Sibal, Gail Elliot, Bryn Elliot  
 AMTC: Christina Caridis

**JUDGES AND ASSIGNMENTS**

Lisa M Selthofer #17173  
 Port Saint Lucie, FL  
 Judging all classes all 4 days

**VETERINARIAN ON CALL**

West Vet  
Open 24/7  
5024 W. Chinden Blvd. Garden City, ID  
(Corner of Chinden and 50<sup>th</sup> Ave )  
208-375-1600

Exhibitors should follow their veterinarian's recommendations to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

**EMERGENCY SERVICES**

Fire/Ambulance/Police  
Ada County  
**911**

## CLASSES OFFERED

Thursday	Friday	Saturday	Sunday
Excel, Excel P Master, Master P	Excel, Excel P Master, Master P	Excel, Excel P Master, Master P	Excel, Excel P Master, Master P
Open& Open P	Open& Open P	Open& Open P	Open& Open P
Novice A,B,P	Novice A,B,P	Novice A,B,P	Novice A,B,P

## RUNNING ORDER

THURSDAY	FRIDAY	SATURDAY	SUNDAY
Fast	JWW	Fast	Premier JWW
Standard	Premier Standard	Standard	JWW
Premier JWW	Standard	Premier JWW	Standard
JWW	T2B	JWW	T2B

Tall to Small

Small to Tall

Tall to Small

Small to Tall

\*\*Premier will only be offer on the days list in running order\*\*

\*\*\*\* JWW and Standard will be walk run walk run at the Master / Excel level all 4 days\*\*\*\*

All levels of Fast will walk and run together.

Please consult the *Regulations for Agility Trials* for a complete description and eligibility for entry into these classes. The exhibitor is fully responsible for entering the dog in the correct class and height division. Dogs running in a height division other than what they are eligible for will be eliminated.

## HEIGHT DIVISIONS

REGULAR	PREFERRED	HEIGHT AT WITHERS
Handlers may opt to run their dog in a higher height division.	Handlers must run their dog in the following heights.	Owners are responsible for entering their dog in the proper height division.
8"	4"	For dogs 11 inches and under at the withers
8"	8"	For dogs 14 inches and under at the withers
12"	8"	For dogs 14 inches and under at the withers
16"	12"	For dogs 18 inches and under at the withers
20"	16"	For dogs 22 inches and under at the withers
24"	20"	For dogs over 22 inches at the withers
26"	n/a	Dogs may be entered at this height at their owner's discretion

## MEASURING and HEIGHT CARD INFORMATION

Effective January 1, 2010, exhibitors are no longer required to provide proof to Trial Secretaries that their dog has a valid jump height card as part of the check-in process. Furthermore, this change eliminates the need for a copy of the jump height card to be submitted with an entry form. Dogs without a valid Jump Height Card/Form may still compete; but they must be measured/wicketed by the **Judge of Record** PRIOR to running in their class and this measurement will be valid for that weekend of trials only. The exception to this requirement is a dog entered in the 24" or 26" height division. However, if a **Volunteer Measuring Official (VMO)** or an **Agility Field Rep** is present; **ALL** dogs without a valid Jump Height Card/Form must be measured at some time during the trial or cluster of trials. This does not preclude having the dog wicketed by the Judge of Record if the VMO or Rep is not available to measure the dog **before** its first run of the trial or cluster of trials. It is the exhibitor's responsibility to have their dog measured prior to running and failure to do so will result in the cancellation of any qualifying scores.

### Simplified Jump Height Card Process

When filling out the entry form, there is a section at the top of the form for exhibitors to designate whether the dog has a valid jump height card or if the dog needs to be measured.

Please check the appropriate box so that the Trial Secretary knows whether to include the dog on the *Dogs To Be Measured List*. It is not required for a copy of a dog's jump height card to be submitted with the entry form or show it during day of show check-in. However, exhibitors should carry the original valid official jump height card/form at each trial to present upon request. (Ch. 2, Sec. 4)

## OBSTACLES AND RING CONDITIONS

Obstacles will meet the specifications for obstacles in the current edition of the *Regulations for Agility Trials*. All classes will take place indoors, on a dirt surface. Ring size will be 90X110 **New jump equipment featuring nonmetal bar cups will be used.** The ring will be defined by sheep fencing.

## ENTRY FEES PER DAY

First entry of each dog (includes a \$3.50 AKC recording fee).....	\$22.00
Second entry of same dog (includes a \$3.00 AKC recording fee).....	\$10.00
Third entry of same dog (includes a \$3.00 AKC recording fee).....	\$10.00
Fourth entry of same dog (includes a \$3.00 AKC recording fee).....	\$10.00
Fifth entry of same dog (includes a \$3.00 AKC recording fee).....	\$10.00

### *JH Discount*

Juniors registered in AKC Jr Handler Program: \$15 first run, \$5 for 2<sup>nd</sup>, 3<sup>rd</sup>, runs-same dog, same day  
Learn more about this program

[http://classic.akc.org/kids\\_juniors/jrnoform.cfm](http://classic.akc.org/kids_juniors/jrnoform.cfm)

E-mail confirmations and judging schedule will be sent to those listing a legible e-mail address on the entry form after the closing date.

## ENTRIES

**Online** entries will be taken at [www.AKC.Org](http://www.AKC.Org) my AKC Account logon

Entry limits will be 100 online 250 paper each day of trial for the first 48 hours after open  
Adjustments will be made accordingly after the first 48 hours

**Mail entry forms and fees to: Marilyn Edwards, 1311 W Chateau Ave, Meridian Idaho, 83646**

Please make checks payable to **LBKC** No entries will be accepted by phone, fax. Express mail entries must include the signature waiver allowing them to be left at the secretary's address. Inquiries may be directed to Dino at [blackcoral@cablone.net](mailto:blackcoral@cablone.net) or Marilyn at [dpoodles@hotmail.com](mailto:dpoodles@hotmail.com) No entry shall be made and no entry shall be accepted which specifies any conditions as to its acceptance.

**Illegible entries** will not be processed and will be returned to the exhibitor.

**THE TRIAL** will be open from 6:00 a.m. to ½ hr. after the last run.

**RETURNED CHECKS** do not constitute a valid entry fee. A charge of \$25.00 will be made for each returned check.

**FAX, TELEPHONE AND UNSIGNED ENTRIES** cannot be accepted.

**ENTRIES NOT ON OFFICIAL AKC ENTRY FORMS OR PHOTOCOPIES OF ENTRY FORMS** without the Agreement and Rules attached to the Official AKC Entry Form are **NOT ACCEPTABLE**.

**ENTRIES RECEIVED WITHOUT FEES** will not be accepted.

**NO ENTRY SHALL BE MADE AND NO ENTRY SHALL BE ACCEPTED, WHICH SPECIFIES ANY CONDITIONS AS TO ITS ACCEPTANCE.**

**ACKNOWLEDGEMENT OF ENTRIES** will be made upon receipt of entry with a preliminary confirmation by the Trial Secretary

**FINAL CONFIRMATION** and judging schedule will be sent to the owner by email listed on the official entry form after the closing date. If an exhibitor has not received a of the schedule at least seven days prior to the trial, contract the Trial Secretary

**.ENTRY FEES** shall not be refunded in the event that a dog is absent, disqualified, excused by Veterinarian or Judge, or barred from competition by action of Trial Committee. If because of riots, civil disturbances or other acts beyond the control of the management, it is impossible to open or to complete the trial, no refund of entry fees will be made.

**ERRORS ON ENTRY BLANKS**-Owners are responsible for errors in making out entry forms, and no entry fee will be refunded in event of such errors or cancellation of entries after trial has closed.

### TIME OF JUDGING

First dog on the line at 8am

**JUDGES ARE NOT REQUIRED TO WAIT FOR DOGS.** The Owner of each dog is solely responsible for having it ready at ringside when it is to be judged. The Club has no responsibility for providing service through a public address system or stewards or runners for the purpose of calling or locating dogs that are not brought into the ring when required.

**TRIAL COMMITTEE** will use due care and diligence for the welfare of dogs and exhibitors, but will not be responsible for, nor assume any liability in the event of an accident or misfortune to either dogs or exhibitors participating in this show.

## NOTES FROM TRIAL SECRETARIES

- **Please remember** to check the No Signature Required box AND sign that spot where you authorize them to deliver on any overnight package.

**Remember** that the Move-up Deadline is **Monday at 6 pm Oct 7<sup>th</sup>, 2019** Please send your move-ups in ASAP. Friday Oct 11<sup>th</sup> move-ups must be received by Thursday Oct 10<sup>th</sup> no later than 30 mins. after the last dog finishes in writing to the Trial Secretary, Saturday Oct 12<sup>th</sup> move-ups must be received by Friday Oct 11<sup>th</sup> no later than 30 mins. after the last dog finishes in writing to the Trial Secretary. Sunday Oct 13<sup>th</sup> move-ups must be received by Saturday Oct 12<sup>th</sup> no later than 30 mins. after the last dog finishes in writing to the Trial Secretary of the day.

Section 21. If notification has been received in writing from the American Kennel Club after the close of entries that the dog is not eligible for the class(es) entered, the dog may be moved to the correct class(es). The request for the move to the class for which the dog is eligible must be in writing, accompanied by the letter from the AKC and submitted to the superintendent or trial secretary at least 30 minutes prior to the start of the trial.

**Novice A to Novice B Move Ups;** Chapter 1, Section 21 of the Regulations for Agility Trials, September 1, 2010 states "A dog which has been entered in a Novice "A" class for which it is not eligible to be entered in due to class restrictions on the dog or the handler may be moved to the Novice "B" class under the following conditions: The request for the move must be in writing and presented to the superintendent or trial secretary at least 30 minutes prior to the start of each trial. The request must state the reason and justification for the move from a Novice "A." class to a Novice "B" class.

**Mistakes happen.** We send out both Preliminary Confirmations and Final Confirmations. PLEASE read these and double check that all the information is correct. Helping us correct mistakes as they happen will help prevent "issues" the day of the trial. Highlighting ANY change in owner or dog information would also be very helpful in avoiding issues. (ex: New email address, new titles, new handler, change in jump height etc.

## **DOG ELIGIBLE TO ENTER**

This trial is open to all dogs fifteen (15) months of age or older that are registered with the American Kennel Club or that have AKC Limited Registration, Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP) or an AKC Canine Partners listing number, or approved Foundation Stock Service (FSS) breeds are eligible to participate.

Dogs with a Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP) or an AKC Canine Partners listing number must be spayed or neutered in order to compete. Wherever the word "dog" is used it includes both sexes.

Dogs should be physically sound. Dogs that are blind shall not be eligible, and neither are bitches in season, aggressive dogs, or dogs suffering from any deformity, injury, or illness which may affect the dog's physical or mental performance. No dog shall compete if it is taped or bandaged in any way or has anything attached to it for medical purposes. Refer to Chapter 2 of the *Rules Applying to Registration and Discipline* for the listing of registerable breeds that may participate. Puppies under four months of age are strictly prohibited from the trial grounds

## **COURSE WALK-THROUGHS AND WARM-UP INFORMATION**

Handlers in all classes are permitted to walk the course, without a dog, during a walk-through period held prior to the start of the class. The walk-through is restricted to handlers entered in that class only. Handlers with multiple dogs, at events with multiple rings may request to walk with a height group other than the one their dog is entered in if a conflict is imminent.

A warm-up area, consisting of one regulation agility jump, may be provided for exhibitors. The warm-up area is to be used exclusively for warming up the dog and not for training or relieving of the dog.

## RIBBONS, AWARDS, AND PRIZES

Rosettes will be awarded in each jump height division in each class as follows:

First Place.....	Blue
Second Place.....	Red
Third Place.....	Yellow
Fourth Place.....	White
Qualifying Score.....	Dark Green

New Title Rosette will be award to all dog/handler teams finishing a title.

A Streamer Rosette Ribbon and a jump bar will be award to any team earning a MACH or PACH.

*Please notify the trial secretary if you may be close to earning these titles at our trial!*

All exhibitors should obtain a copy of the Regulations for Agility Trials by contacting the American Kennel Club, 8051 Arco Corporate Dr., Suite 100, Raleigh, NC 27617-3390, by phone (919) 233-9767, by email at [info@akc.org](mailto:info@akc.org), or on their website at [www.akc.org](http://www.akc.org).



## AWARDS

### AMTC Concurrent National Specialty Agility Trial Thursday, October 10, 2019

Highest Combined (Standard & JWW) in Trial - Rosette & Metal Wall Art

Highest Scoring - 8" based on YPS - Rosette & Metal Wall Art

Highest Scoring - 12" based on YPS - Rosette & Metal Wall Art

Highest Scoring - 16" based on YPS - Rosette & Metal Wall Art

All awards are for Regular and Preferred classes.

## NOTICE TO EXHIBITORS

### **SAFETY, BEHAVIOR and LIABILITY**

**The safety of the dog** is our primary concern. By entering this trial, exhibitors acknowledge that they are familiar with the rules and regulations of this sport, and that their dogs are familiar with and able to perform all obstacles safely.

**It is expressly understood** that exhibitors alone are responsible for the behavior of their dogs and/or children. Any exhibitor whose dogs and/or children create an unnecessary disturbance or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the event committee, be asked to leave the show site. In such case, no refund of any fees paid will be made. The Lizard Butte Kennel Club and its agents, employees, etc., will assume no responsibilities for any loss, damage or injury sustained by exhibitors or handlers, or to any of their dogs or property and further assumes no responsibility for injury to children.

The Lizard Butte Kennel Club, Idaho Capital City Kennel Club and American Manchester Terrier Club reserve the right to decline entries for cause and may remove any dog on account of aggression. No one shall have any recourse or claim against the Lizard Butte Kennel Club, Idaho Capital City Kennel Club and American Manchester Terrier Club or any official thereof.

**All dogs must be on leash** at all times when on trial grounds except when in the designated warm-up area or competing on the course.

### **REFUNDS**

**No entry fee** will be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, an act of God, public emergency, act of a public enemy, or any other cause beyond the control of the organizing committee. No entry fee will be refunded in the event a dog is absent, disqualified, excused, or barred from competition by the action of the Event Committee. Refunds are allowed if requested before the closing date .

*Bitches in season are not permitted to compete in agility trials.* Section 9. Females in season must be fully refunded if withdrawn by the Trial Secretary after closing and no later than one half hour prior to the start of the first class of the day of the trial. The club may retain a processing fee and must publish this information in the premium (no fee is paid to the American Kennel Club for females in season who are withdrawn). Clubs may determine the documentation if any, that is required confirming the female is in season. Clubs must list this AKC policy along with all other situations for which they will provide a refund in the trial premium list. Clubs must treat all occurrences of a listed refund equally.

**Written verification from a veterinarian is required and must accompany the request and a \$5.00 processing fee will be retained by the club for each requested refund per female in season per trial weekend .**

### **RINGSIDE**

**Dogs may arrive** any time prior to judging if the dog has a valid temporary or permanent jump height card. Otherwise, they must be available for measuring prior to the start of their class if a VMO or AKC Field Rep is available to measure dogs. All dogs not needed for further judging will be excused.

**Judges are not required** to wait for dogs. The owner/handler of each dog is solely responsible for having it ready at ringside when it is to be judged. The Club has no responsibility for providing service through a public address system or stewards or runners for the purpose of calling or locating dogs that are not brought into the ring when required.

**The Lizard Butte Kennel Club, Idaho Capital City Kennel Club and American Manchester Terrier Club's not agree to arbitrate claims as set forth on the Official AKC Entry Form for this event.**

## ADDITIONAL SITE INFORMATION

**Crating space** will be available, but the club does reserve the right to move your crating area for the purpose of running the trial. Crates may be left overnight; however, the Lizard Butte Kennel Club, Idaho Capital City Kennel Club and American Manchester Terrier Club and Expo Idaho will not be responsible for any lost or damaged items left at the show site.

There are various restaurants and fast food vendors within a very short driving distance.

**Exhibitors are responsible** for cleaning up after their dog(s). Any exhibitor failing to do so may be excused without benefit of refund if the Event Committee deems the exhibitor to be in violation of this requirement. Cleaning supplies and disposal sites will be available at various locations around the show grounds.



## DIRECTIONS TO EXPO IDAHO

### **Eastbound on Interstate 84:**

Take Eagle Exit 46; Travel North on Eagle Rd 5 Miles. Turn right on Chinden Blvd & go 4 miles. Turn left on Glenwood St. EXPO IDAHO will be on your right. Continue ahead to the baseball stadium and turn right at the "Livestock Entrance" (also called Demeyer St). Go to the first gate and turn right and drive to the check in area. Turn left to the agility arena.

### **Westbound on Interstate 84:**

Take Cole/Overland Exit 50A. At the light, turn left and travel North on to the end of Cole Rd. approx. 4 miles. Turn left on Mountain View Dr., go to the next light, turn right on Glenwood. Go down the hill and straight through the light. EXPO IDAHO will be on your right. Continue ahead to the baseball stadium and turn right at the "Livestock Entrance" (also called Demeyer St). Go to the first gate and turn right and drive to the check in area, then turn left to the agility arena.

## MOTEL INFORMATION

*These hotels have graciously agreed to accept our well-mannered dogs. A pet deposit may be required. Please check with hotels for policies and restrictions.*

**Spring Hill Suites:** 6325 N Cloverdale Rd, Boise, Id 83713 (208)-939-8266

A lot of handlers used this motel and really like it. It is 3.3 miles from the trial.

**Motel 6:** 1047 S Progress Ave, Meridian, Id 83642 (208)-888-1212

This one is highly recommended by other handlers.

**Super 8 Lodge:** 2773 Elder, Boise, Id, 83705, (208)-344-8871 (Airport area)

**Doubletree Motel:** 2900 Chinden Blvd, Boise, Id, 83709, (208)-343-1871

**Rodeway Inn:** 1115 N Curtis Rd, Boise, Id, 83706, (208)-376-2700

This has been recommended by some of our handlers.

**Shilo In Riverside:** 3031 Main St, Boise, Id, 83702 (208)-344-3521

This has been recommended by handlers.

Motels are listed as a courtesy to exhibitors and it is understood that no dogs are to be left unattended or loose in rooms. All damages are the responsibility of the occupant of the room

# WOULD LOVE YOU TO HELP

It takes a lot of people to run an agility trial. The clubs would appreciate your help in making this an efficient and successful trial. The Clubs are offering food, beverages, and a worker's raffle

WHITE BOARDS WILL BE USED AT THE TRIALS FOR VOLUNTEER SIGN UP

## AGILITY TRIAL MOVE-UP FORM

Date \_\_\_\_\_

Breed: \_\_\_\_\_ Sex: \_\_\_\_\_

Dog's AKC Name \_\_\_\_\_

Dog's AKC # \_\_\_\_\_

Move Entry to:

Agility Class: (Circle One)

Jump Height Division: (Circle One)

Regular Standard:	Open	Excellent	Master	8"	12"	16"	20"	24"	26"
Regular JWW:	Open	Excellent	Master	8"	12"	16"	20"	24"	26"
Regular FAST:	Open	Excellent	Master	8"	12"	16"	20"	24"	26"
Preferred Std:	Open	Excellent	Master	4"	8"	12"	16"	20"	
Preferred JWW:	Open	Excellent	Master	4"	8"	12"	16"	20"	
Preferred FAST:	Open	Excellent	Master	4"	8"	12"	16"	20"	

Owners Name: \_\_\_\_\_

Handlers Name: \_\_\_\_\_

(If applicable)

Signature of owner or agent \_\_\_\_\_

Duly authorized to make this entry: \_\_\_\_\_

Signature of Trial Secretary If Approved: \_\_\_\_\_

Date \_\_\_\_\_ Time Received: \_\_\_\_\_



**AMERICAN  
KENNEL CLUB®**

OFFICIAL AMERICAN KENNEL CLUB AGILITY ENTRY FORM  
**Idaho Capital City Kennel Club and Lizard Butte Kennel Club**  
**THURSDAY THROUGH SUNDAY, OCTOBER 10.11.12.13TH, 2019**  
**Entries Close Wednesday, September 25, 2019 at 8 pm. MST**

**Mail signed entries with fees payable to LBKC, c/o Marilyn Edwards 1311 W Chateau Ave, Meridian ID 83646**

**Entry Fees: \$22.00 for 1<sup>st</sup> run, \$10.00 for 2<sup>nd</sup>, 3<sup>rd</sup> & 4<sup>th</sup> runs-same dog, same day**

**Juniors registered in AKC Jr Handler Program: \$15.00 first run, \$5.00 for 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup> runs,same dog, same day**

**Manchester Terriers will use 2 forms –AMTC Trial form for Thursday and this one for Fri-Sat-Sun**

**Can be mailed in together**

Thurs: STD <input type="checkbox"/>	JWW <input type="checkbox"/>	FAST <input type="checkbox"/>	JWW Premier <input type="checkbox"/>
Fri: STD <input type="checkbox"/>	JWW <input type="checkbox"/>	T2B <input type="checkbox"/>	STD Premier <input type="checkbox"/>
Sat: STD <input type="checkbox"/>	JWW <input type="checkbox"/>	FAST <input type="checkbox"/>	JWW Premier <input type="checkbox"/>
Sun: STD <input type="checkbox"/>	JWW <input type="checkbox"/>	T2B <input type="checkbox"/>	JWW Premier <input type="checkbox"/>

ENTRY FEE ENCLOSED

**PLEASE HIGHLIGHT ANY CHANGES TO PRIOR INFORMATION**

TOTAL \$ \_\_\_\_\_

**Choose Either Regular OR Preferred Classes**

*Check one jump height, and check class selections – Only one selection per class (both Master and Premier allowed)*

REGULAR Classes	PREFERRED Classes
<input type="checkbox"/> 8" <input type="checkbox"/> 12" <input type="checkbox"/> 16" <input type="checkbox"/> 20" <input type="checkbox"/> 24" <input type="checkbox"/> 26"	<input type="checkbox"/> 4" <input type="checkbox"/> 8" <input type="checkbox"/> 12" <input type="checkbox"/> 16" <input type="checkbox"/> 20"
STD <input type="checkbox"/> Nov A <input type="checkbox"/> Nov B <input type="checkbox"/> Open <input type="checkbox"/> Exc <input type="checkbox"/> Master <input type="checkbox"/> Premier	<input type="checkbox"/> NovP <input type="checkbox"/> OpenP <input type="checkbox"/> ExcP <input type="checkbox"/> MasterP <input type="checkbox"/> PremierP
JWW <input type="checkbox"/> Nov A <input type="checkbox"/> Nov B <input type="checkbox"/> Open <input type="checkbox"/> Exc <input type="checkbox"/> Master <input type="checkbox"/> Premier	<input type="checkbox"/> NovP <input type="checkbox"/> OpenP <input type="checkbox"/> ExcP <input type="checkbox"/> MasterP <input type="checkbox"/> PremierP
FAST <input type="checkbox"/> Nov A <input type="checkbox"/> Nov B <input type="checkbox"/> Open <input type="checkbox"/> Exc <input type="checkbox"/> Master	<input type="checkbox"/> NovP <input type="checkbox"/> OpenP <input type="checkbox"/> ExcP <input type="checkbox"/> MasterP
T2B <input type="checkbox"/> T2B	<input type="checkbox"/> T2BP

This Dog Needs To Be Measured Yes No      SEX      HEIGHT AT WITHERS

BREED      VARIETY      CALL NAME

AKC@ NAME (INCLUDE AKC TITLES ONLY)

AKC@ NO  Enter Complete Registration # below      DATE OF BIRTH

ILP NO.  PAL NO.

FOREIGN REG. NO & COUNTRY       PLACE OF BIRTH (LIST COUNTRY)

BREEDER

SIRE

DAM

ACTUAL OWNERS

OWNERS ADDRESS  NEW ADDRESS

CITY, STATE ZIP + 4

HANDLER applicable      ENTER JR Handler # if

**Exhibitor or owner MUST sign on the signature line beneath the instructions.**

## AGREEMENT

I (we) agree that the club holding this event has the right to refuse entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend, and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by negligence of the aforementioned parties or any of their employees or agents, or any other persons.

**I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTREPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

## INSTRUCTIONS

Handlers may opt to enter in a higher **height division** for all **Regular** titling classes, but not in a division lower than their proper height division. Dogs entered in the **Preferred** classes **must** compete at the required jump height and **may not** compete in a jump height division **higher or lower** than their proper height division.

All dogs that have not been officially measured for an **Agility Jump Height Card** may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. If measured by the Judge of record, that measurement will be valid for this trial or *back-to-back trials* only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

Dogs listed in the **AKC Canine Partners<sup>SM</sup>** program may be eligible to enter all-breed AKC agility trials at the club's option. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No. box.

**Junior Handlers** should enter their Junior Handler number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 233-9767. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?

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I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

**SIGNATURE** of owner or his agent duly authorized to make this entry

**SIGN HERE** X \_\_\_\_\_

Telephone Number: \_\_\_\_\_ Email Address \_\_\_\_\_:  New

In Case of Emergency – Name \_\_\_\_\_ Phone #: \_\_\_\_\_



**AMERICAN  
KENNEL CLUB®**

OFFICIAL AMERICAN KENNEL CLUB AGILITY ENTRY FORM

**AMERICAN MANCHESTER TERRIER CLUB**

Open to Manchester terriers only **THURSDAY, OCT 10TH 2019**

**Entries Close Wednesday, September 25, 2019 at 8 pm. MST**

**Mail signed entries with fees payable to LBKC, c/o Marilyn Edwards 1311 W Chateau Ave, Meridian ID 83646**

**Entry Fees: \$22.00 for 1<sup>st</sup> run, \$10.00 for 2<sup>nd</sup>, 3<sup>rd</sup> & 4<sup>th</sup> runs-same dog, same day**

**Juniors registered in AKC Jr Handler Program: \$15.00 first run, \$5.00 for 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup> runs,same dog, same day**

**Manchester Terriers will use 2 forms –AMTC Trial form for Thursday and the cluster form for Fri-Sat-Sun**

**Can be mailed in together**

Thurs: STD  JWW  FAST  JWW Premier

ENTRY FEE ENCLOSED

**PLEASE HIGHLIGHT ANY CHANGES TO PRIOR INFORMATION**

TOTAL \$ \_\_\_\_\_

**Choose Either Regular OR Preferred Classes**

*Check one jump height, and check class selections – Only one selection per class (both Master and Premier allowed)*

**REGULAR Classes**

8"  12"  16"  20"  24"  26"

STD  Nov A  Nov B  Open  Exc  Master  Premier

JWW  Nov A  Nov B  Open  Exc  Master  Premier

FAST  Nov A  Nov B  Open  Exc  Master

T2B  T2B

**PREFERRED Classes**

4"  8"  12"  16"  20"

NovP  OpenP  ExcP  MasterP  PremierP

NovP  OpenP  ExcP  MasterP  PremierP

NovP  OpenP  ExcP  MasterP

T2BP

This Dog Needs To Be Measured  Yes  No      SEX      HEIGHT AT WITHERS

BREED      VARIETY      CALL NAME

AKC@ NAME (INCLUDE AKC TITLES ONLY)

AKC@ NO  Enter Complete Registration # below      DATE OF BIRTH

ILP NO.  PAL NO.

FOREIGN REG. NO & COUNTRY       PLACE OF BIRTH (LIST COUNTRY)

BREEDER

SIRE

DAM

ACTUAL OWNERS

OWNERS ADDRESS  NEW ADDRESS

CITY, STATE ZIP + 4

HANDLER      ENTER JR Handler # if

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**SIGNATURE** of owner or his agent duly authorized to make this entry

**SIGN HERE** X \_\_\_\_\_

Telephone Number: \_\_\_\_\_ Email Address \_\_\_\_\_:  New

In Case of Emergency – Name \_\_\_\_\_ Phone #: \_\_\_\_\_

# Parking Information: Please Note Changes

(Reserved parking is a privilege extended by the Treasure Valley Dog Shows, which can and will be withdrawn from those who do not follow the rules, regulations and/or instructions of these clubs, their parking staff and the TVDS officials.)

## GATE OPTIONS:

**1. WALK IN** from blacktop parking area outside the Fair fence.

**FREE** daily parking on the blacktop is outside the Fair fence. Gates open 6:00 A.M. - 10:00 P.M.

**2. RV ENTRANCE** - Midway Rd. Entrance - Enter off of **GLENWOOD**.

**3. "DAY OF" PARKING, BOX TRUCK/VAN PARKING, AND DROP OFF FOR GROOMING AND OBEDIENCE SETUPS.**

**ALL CARS AND BOX TRUCKS, please enter:**

Kent Lane - Entrance off of **CHINDEN** (by the old Racetrack).

VEHICLE ACCESS UP CLOSE TO THE BUILDING FOR GROOMING DROP OFF  
THUR GATE 4 IS ONLY AVAILABLE PRIOR TO 7:30 A.M. NO CARS ARE PERMITTED  
BY THE FRONT OF THE BUILDING AFTER THE SHOW BEGINS.

Wednesday afternoon til 10:00 P.M., the building is available for set up.

**"DAY OF EVENT" PARKING** - Inside the fence is \$5.00 a day. No electricity, no setup and parking is very limited.

**"BOX TRUCK/VAN" PARKING** - Next to the grooming building. It is \$20.00 a day.

Setup is on Grass. No electricity, and is very limited. **VEHICLES MAY NOT BE MOVED DURING SHOW HOURS.** Fill out form and mail to Mike Moore.

**4. AGILITY & BARN HUNT - Memorial Stadium entrance (Livestock Gate)** - enter at the Northeast corner gate.

\*Please do not move, remove, or bypass any barriers. Please see parking staff at RV gate if access is needed.

\*5MPH speed limit at all times, in all areas.

\*Any motorized bicycle, moped, etc. **MUST** carry proof of insurance. No bicycles or vehicles of any kind are permitted on the area immediately surrounding the buildings during show hours.

\*Fire lanes **MUST** be kept open at all times.

\*No parking spaces may be reserved with traffic cones.

\*Exhibitors are responsible for damages and clean-up of their parking spaces. If it is necessary for the kennel clubs to tow a vehicle, it will be at the owner's expense.

FOR RESERVED RV PARKING: See RV PARKING INFORMATION.

## **Box Truck/Van Parking Next to the Building**

**ENTER AT THE GATE (KENT LANE) BY THE RACETRACK OFF OF CHINDEN.**

**MUST BE IN BY 8:00 A.M. AND NO EXIT UNTIL BEST IN SHOW IS OVER!**

No electricity available with setup. Passes **MUST** be displayed in the vehicle window.

**NO OVERNIGHT PARKING!**

**VEHICLES MAY NOT BE MOVED DURING SHOW HOURS.**

\$20.00 per day - Extremely Limited.

Name: \_\_\_\_\_

Email: \_\_\_\_\_ Mobile Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

Zip: \_\_\_\_\_ License number: \_\_\_\_\_

Length of Vehicle: \_\_\_\_\_

Thursday \_\_\_\_\_ Friday \_\_\_\_\_ Saturday \_\_\_\_\_ Sunday \_\_\_\_\_

**Make checks payable to:** Treasure Valley Dog Shows

**Mail reservations to:** Mike Moore 429 W. Mayfair Ct., Boise, ID 83706

**For questions, Contact: Mike Moore, Parking Chairperson (208) 859-0207**

(Reserved parking is a privilege extended by the Treasure Valley Dog Shows, which can and will be withdrawn from those who do not follow the rules, regulations and/or instructions of these clubs, their parking staff and the TVDS officials.)



## Reserved RV Parking Information

**\*\*\*PLEASE NOTE CHANGE - ENTRY FOR ALL RV PARKING HAS CHANGED TO CENTER ENTRANCE OFF OF GLENWOOD. (GATE C) (MIDWAY)**

All reserved RV parking will be on grass if possible.

1. Overnight parking is available beginning at 9:00 A.M. on **Wednesday, October 10, 2018**. 2. Reserved RV parking size is APPROXIMATELY 25' x 50'.

**A. 20 amp is \$35.00/day or \$140.00 for all four days.**

**B. 50 amp is \$50.00/day or \$200.00 for all four days.**

3. Anything that is not a 20 amp will be charged the 50 amp price. Non-reserved RV parking, if available, is an additional \$10.00 per night at the gate (**CASH ONLY**). For example, 50 amp non-reserved RV parking is \$60.00 per night. If you stay Sunday night, it will be an additional day charged at the same rate.

4. Tow vehicles must fit within assigned space or there is an additional \$5.00 per day charge.

5. If you plug in more than ONE electrical plug per reserved space, there will be an additional \$25.00 per day electrical charge. No piggy back electrical.

6. Reserved RV parking reservations close on **Wednesday, September 26, 2018**.

7. We will TRY to park reservations sent in together next to each other.

8. Electrical cords are YOUR responsibility - you could require up to 100 feet. No electrical lines can be laid across the roads.

9. Premises MUST be vacated by NOON, **Monday, October 15, 2018**.

10. Parking reservations MUST be made in advance on the form provided within this premium list. Receipt of parking reservation will be sent only if you send a self-addressed stamped envelope.

11. Dry camping (no electric) fee is \$60.00 for the weekend.

12. **FAIRGROUNDS GATE WILL CLOSE AT 10:00 P.M. EACH NIGHT.**

(Reserved parking is a privilege extended by the Treasure Valley Dog Shows, which can and will be withdrawn from those who do not follow the rules, regulations and/or instructions of these clubs, their parking staff and the TVDS officials.)

## Reserved RV Parking Form

Name: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

\_\_\_\_\_ HANDICAPPED (next to asphalt, not necessarily close to building)

Legally designated vehicle ONLY. Proof must accompany reservation.

\_\_\_\_\_ 20 Amp \_\_\_\_\_ 50 Amp \_\_\_\_\_ Dry Camping

\_\_\_\_\_ Motor Home \_\_\_\_\_ Trailer \_\_\_\_\_ Fifth Wheel \_\_\_\_\_ Other

**PARKING IN ASSIGNED SPACES ONLY!**

Incorrect length stated will be placed in overflow parking.

\_\_\_\_\_ Number of Spaces Required \_\_\_\_\_ Length of Vehicle \_\_\_\_\_ Number of Slides

\_\_\_\_\_ Conformation \_\_\_\_\_ Obedience \_\_\_\_\_ Rally \_\_\_\_\_ Agility/Barn Hunt

Nights Reserved: \_\_\_\_\_ Wednesday \_\_\_\_\_ Thursday \_\_\_\_\_ Friday \_\_\_\_\_ Saturday \_\_\_\_\_ Sunday

**Make Checks Payable to:** Treasure Valley Dog Shows

Mail Reservations to: Mike Moore, 429 W. Mayfair Ct., Boise, ID 83706

**For questions, Contact:** Mike Moore, Parking Chairperson (208) 859-0207

***Reserved parking is a privilege extended by the Treasure Valley Dog Shows which can and will be withdrawn from those who do not follow the rules, regulations and/or instructions of these clubs, their parking staff, and the TVDS officials.***